



*Sponsored by:*

**THE BRIDGEVILLE -  
SOUTH FAYETTE  
ROTARY CLUB**

P.O. Box 38 Bridgeville, PA 15017  
[www.bridgeville-sfrotary.org](http://www.bridgeville-sfrotary.org)

*Your Entire Donation Will Benefit The Following:*

- Bridgeville Parks & Recreation
- Local High School Scholarships
- Local Historical Societies
- South Hills YMCA – Camp AIM
- South Fayette Public Library
- South Fayette Parks & Recreation
- Local Meals on Wheels
- Friends of the Library
- Boy Scout Troop #2
- Bridgeville Public Library
- Bridgeville Food Bank
- Many other local charities

*Contacts*

*Contestants*                      *Eric Gregory*                      *(412) 389-3064*

*Sponsors*                        *Bert Cherry*                        *(412) 849-8239*

*Vendors*                          *Glen Schillo*                        *(412) 498-2029*

## **2018 Chili Cook-Off Contestant Information**

Sunday, September 30, 2018 - Noon to 4 PM

We are expecting between 800 and 1000 chili eaters in attendance again this year and we would like to extend to you the opportunity to participate in our event. This event provides great exposure for your organization and builds goodwill within the community. In addition to the exposure at the event, your organization will be listed in our program and on our website.

Contestants are divided into three categories, professional restaurants, non-food related businesses/individuals, and non-profit organizations. Each chili has two opportunities to win prizes - a Judged Tasting Award and a People's Choice Award. Additionally, we encourage teams to compete for "Best Decorated Booth" by picking a theme and decorating your crew and booth accordingly.

### **Your Entry Fee Includes: (all applications must include payment with entry form)**

- 10x10 booth space including tent, table and 2 chairs
- Two contestant T-shirts. (Additional shirts are available for purchase before and during the Chili Cook-Off.)
- Two adult tasting wristbands. (Additional tickets/wristbands are available for purchase before and during the Chili Cook-Off.)
- Spoons, napkins and tasting cups for public use.
- A participation plaque.

### **Additional Information**

Set up starts at 9:00 AM on the day of the event and must be completed by 11:00 AM. The Judging Competition is from 1:00 - 3:00 PM. Awards will be presented after 4 PM. At a designated time during the Judging Competition, you will be given 10 minutes to prepare a sample of your team's chili to be presented to the judges.

THE 12<sup>TH</sup> ANNUAL CHILI COOK-OFF ON SUNDAY, SEPTEMBER 30, 2018 IS A "RAIN OR SHINE" EVENT. IF FOR ANY REASON IT CANNOT PROCEED (I.E. ACT OF GOD/VERY INCLEMENT WEATHER/UNAVAILABILITY OF SITE, ETC.) AN APPROPRIATE CREDIT WILL BE GIVEN TO ALL TEAM ENTRIES FOR THE SUBSEQUENT CHILI COOK-OFF.

Feel free to contact us at any time for questions or further clarifications

**For more information see our web-site at <http://www.bridgeville-sfrotary.org>**



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**Vendors** Glen Schillo (412) 498-2029

## 2018 Chili Cook-Off Contestant Application

Sunday, September 30, 2018 - Noon to 4 PM

Application and fees must be received no later than **September 10<sup>th</sup>, 2018**

Applicant: \_\_\_\_\_ Team Name: \_\_\_\_\_

Name of Chili (required): \_\_\_\_\_

Name of Chili (required): \_\_\_\_\_

Name of Chili (required): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone \_\_\_\_\_ - \_\_\_\_\_ Business/Home Phone: \_\_\_\_\_ - \_\_\_\_\_

Email: (required) \_\_\_\_\_ Fax: \_\_\_\_\_ - \_\_\_\_\_

Shirt Sizes: (required) XS (child) \_\_\_ S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ XXL \_\_\_ XXXL \_\_\_

Divisions and Entry Fees (Please Check Box):

- |                          |  |           |
|--------------------------|--|-----------|
| <input type="checkbox"/> | <b>Professional Restaurant</b> - Restaurant will compete against other restaurants<br>Please prepare a minimum of 5 gallons of each chili. | \$50.00   |
| <input type="checkbox"/> | <b>Businesses &amp; Individuals</b> – non food businesses, families & friends<br>Please prepare a minimum of 5 gallons of each chili.      | \$50.00   |
| <input type="checkbox"/> | <b>Non-Profit Organization</b> - Non-profit or philanthropic clubs<br>Please prepare a minimum of 5 gallons of each chili.                 | No Charge |

Please make your check payable to "Rotary Club of Bridgeville-South Fayette" and mail or fax to:  
10<sup>th</sup> Annual Chili Cook-Off Rotary Club of Bridgeville-South Fayette P.O. Box 38 Bridgeville, PA 15017

**Additional Details Available at: <http://www.bridgeville-sfrotary.org>**

*You should review the practices in Article 3 of the Allegheny County Health Department regulations about temporary food service and food safety. The regulations are online at <http://achd.net/regs.html>*